RAYMOND BARNETT KNUDSEN
1009 CHESTNUT STREET
EMPORIA, KANSAS

February 1, 1938

Dear Dr. Robinson,

Of all the six chapters which have come into my hands from contributors such as you, I have found no manuscript as enticing and interesting as is yours. I have hurridly scimmed over it's fifteen pages and it is certainly interesting because (1) it emphasizes Christ's standard for peace, (2) it is written interestingly and inspiring, and (3) it is written by a man who believes and practices those ideals set before us by our Lord and Saviour.

Just a few more finishing touches are left to be done on the last chapter then it, together with your chapter, will be typed into the manuscript. I am putting forth every effort to have this in the mail to the Macmillan Company by February fifteenth, and probably earlier. I am remembering your kindness in offering to me any help possible since you are but twenty minutes from New York City, and if conditions require, later on, I shall probably ask you to act as proxy on any detail. Of course the proposition stands at 10% and if any other services are required from you, you will be compensated in accordance. May I again thank you for every effort you have made to have the mss. in my hands as soon as possible. I shall continue to remember you in my prayers, and I trust that we may all be praying for the successful

RAYMOND BARNETT KNUDSEN
1009 CHESTNUT STREET
EMPORIA, KANSAS

achievement of our enterprise--"What Price Peace."

You may be interested to know all manuscripts are in and the contents is now as follows:

1. Peace and War -- the editor.
2. The World War -- Tillman H. Erb.
3. Peace In Europe -- Arthur Brisbane.
4. Peace In China -- Hugh W. White.
5. The Price of Peace -- E. Guy Talbott
6. The Munition Makers and War
   a. Taken from Stockholders Reports of the E. I. Du Pont de Nemoirs & Co.
   b. Taken from Report of Senate Special Committee for investigation of Munitions Industries.
7. Christ's Standard for Peace -- Dr. Stewart M. Robinson.
8. As American Citizens -- Franklin D. Roosevelt.
9. Facing the Future -- the editor.

Three years of research and writing has now been completed, and we pray that God will bless our attempts. Thank you kindly for your generous cooperation.

Your friend,

R. B. Knudsen

THE THEOLOGICAL SEMINARY
PRINCETON, NEW JERSEY

PRESIDENT'S OFFICE

February 2nd, 1938

The Rev. Stewart M. Robinson, D.D.
23 Kempshal Place
Elizabeth, New Jersey

My dear Dr. Robinson:

Dr. Homrighausen is returning today from a long-standing engagement in Chicago. As you can well understand, he has been tremendously busy getting settled down and preparing his class work. He has in mind, however, the article for THE PRESBYTERIAN, and I shall see that he does it immediately.

Dr. Bronkema is preparing the review of the book that you sent. I am checking up to see if he has sent it on to you. Dr. Kuizenga is also preparing a series of two or three articles. I myself have been in one constant welter of engagements for the last two or three weeks. January is a fearful month for meetings of all kinds.

You will be interested to know that Brunner is coming for a year as guest professor, leaving his future relationship to the Seminary open, with clear evidence that his mind is warmly considering a permanent stay in this country. Yesterday the official letter to the Trustees came. I am sending you on a copy of this letter as a confidential document for your information, as I promised to keep you in close touch with what is going on. You will see obvious reasons why publicity should not be given to this at the present time, in view of the character of the document and especially because this is a personal letter in which Brunner answers some observations of my own regarding his position and that of Barth. It would obviously be invidious for him if this reference were to be made public.

On the other hand, it seems to me that it would be quite possible to interpret Brunner's viewpoint in this way for the PRESBYTERIAN public. Let me have your suggestion. It might perhaps be best that I should now prepare the statement on Brunner which we have been talking about, as I have a good deal of new material. He has now provided the information I wanted before writing on his Philosophy of Religion. You will remember that you and I were both agreed that his viewpoint should not be judged on the basis of a book written thirteen years ago. He himself now confirms that. So let me know by return whether a little pointed article is not now in order. Brunner apparently has also written a small commentary on the Romans of which he is to send on copies for the Trustees.

I feel very happy about developments and the new arrangements, as I am sure you will be also

With affectionate regards,

Yours very cordially,

J. A. Mackay

February 3,1938

Dear Doctor Mackay:

Thank you for your letter and for the most interesting communication from Dr.Brunner to the Trustees. I shall anticipate Dr.Homrighausen's article with much interest. I fully appreciate how busy you both are, but I do feel it is also a matter of great value to get from Dr.Homrighausen a statement which will be a clarion call to the dubious and fearful.

Dr.Kuizenga has sent one article and I eagerly asked for the other two, which he mentioned as willing to forward if desired.

Nothing could be better than for you to prepare an estimate and appreciation of Dr.Brunner by way of an announcement through THE PRESBYTERIAN of his projected term as guest lecturer at Princeton.

Immediately upon receiving your formal announcement of his coming for the year I might ask him for a brief article.

Possibly you would be kind enough to post him as to THE PRESBYTERIAN and thus guide his thought a little as to what he might send.

I hope to be down for the Alliance.

With warm regard, I am,

Sincerely yours,

President John A.Mackay,D.D.,

"NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS."—ZECHARIAH 4:6.

First Presbyterian Church of Hollywood

STEWART P. MACLENNAN, D.D., PASTOR

PHONE HEMPSTEAD 2166

GOWER AND CARLOS

Hollywood, California

February 2nd, 1938

Dr. Stewart M. Robinson
1217 Market Street
Philadelphia, Pennsylvania

Dear Doctor Robinson:

Thank you for your letter. I am making a request of one of our gifted people to make a survey of the movies and write you of the ~~gifted~~ children who are at work here.

Jane Withers, which of course you know, is a member of my Sunday School. She is one of the most active in it and is a very devout and beautiful Christian child.

I am sending along a cut of our church and thank you for your kindness. I trust the Presbyterian will continue to flourish. We certainly need a paper with a strong evangelical message.

With warm personal regards, I am

Faithfully yours

Stewart P. MacLennan

Stewart P. MacLennan

TENTH PRESBYTERIAN CHURCH
17TH AND SPRUCE STREETS
PHILADELPHIA

DONALD GREY BARNHOUSE, D.D.
MINISTER

RADIO ADDRESS
P. O. BOX 2000

February 2, 1938.

Dr. Stewart Robinson
Second Presbyterian Church
Elizabeth, N.J.

Dear Stew:

Our mutual friend, Moon the Gideon, spoke to me about the work of a group called the "Elizabeth Prayer Fellowship" and asked me if it would be possible for me to come to Elizabeth for meetings at any time. He told me about some tabernacle or other and I am certain that I would not come to Elizabeth for meetings except with your blessing, thus the background of his visit to you. He concurred that the Second Presbyterian Church would be a better place for the meetings from many points of view.

We have had meetings similar to this in other cities which have been very largely attended, in fact we are crowding the high school auditorium in Montclair on Tuesday evenings at the present time. I have the time for the Elizabeth meetings free because plans for meetings in Mount Vernon, to continue the series held there last Fall, have been altered and the meetings postponed till autumn, so that I was left with these seven Tuesday evenings. Moon's suggestion opened the way.

The arrangements are as you indicate, namely, we will do our own advertising and take an offering which is to come to me. I would like to know ahead of time what charge your trustees will make for the use of the building. I hope it is not too steep because week night meetings in Elizabeth may not be too prosperous. However, I am sure your men will be just in the matter.

With kindest regards,

I am,

Yours most sincerely,

dgb:d

DM

February 7,1938

Dear Don:-

Our trustees think $15. per night will cover heat, light, and janitor service. If it gets so warm in April than the heat item fades, we will ease up on you.

We will put in a piano for the singing and officially leave the advertizing etc. to you.

However, I will of course give your coming plenty of publicity, inform the ministers and otherwise take every kind of interest in it.

I think I can find interested men who will gladly usher each evening and collect the offering.

This offering we can handle for you, viz. bank and our benev.treas. issue you checks, or hand to you in bulk as is, after each meeting. Possibly the best scheme would be to simply extract the weekly stipend for the trustees as we go and hand over the rest in cash to you. In re that, however, you suit yourself. I hope the grist will be so bulky you will find we better count and bank it for you and issue checks.

Yours ever,

Rev.Dr.Donald G.Barnhouse

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CABLE ADDRESS PACHAMAC NEW YORK — *Publishers* — TELEPHONE ALGONQUIN 4-2100

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GEORGE P. BRETT, JR., PRESIDENT
L. J. LUCAS, SECRETARY
R. M. BRETT, TREASURER

H. S. LATHAM, VICE PRESIDENT IN CHARGE OF ALL TRADE DEPARTMENTS
A. H. NELSON, VICE PRESIDENT IN CHARGE OF ALL EDUCATIONAL DEPARTMENTS

February 3, 1938

Dr. Stewart M. Robinson
23 Kempshall Place
Elizabeth, New Jersey

My dear Dr. Robinson:

Miss Buffey has given me your letter of January 28th, since I send out most of the religious review copies. We are more than glad to send you at once a review copy of Dr. Cadbury's book, THE PERIL OF MODERNIZING JESUS. We hope that you will find it interesting and that you will decide to review it in The Presbyterian.

We are also sending you under separate cover a copy of our new Spring Announcement of Religious Books. If there are any of them in which you are particularly interested, will you be sure to let me know? We are putting your name on our mailing list so that you will receive announcements of our religious books as they come out.

I enjoyed our lunch party so much the other day, and I am wondering whether you and Mrs. Robinson could not come in and have lunch with Miss Buffey and me again whenever you are in town. Perhaps Mr. Campbell, who is also interested in religious books, could plan to join us. Any day that is convenient for you is perfectly satisfactory to us.

Sincerely yours,

Ellen F. Shippen

Ellen F. Shippen
THE MACMILLAN COMPANY

EFS/mc

Second Presbyterian Church
OIL CITY, PA.

Arthur B. McCormick, Minister
113 REED STREET

Feb. 3,1938

Dear Doctor Robinson:

I shall be glad to prepare the editorial on Helen Keller. It will be forthcoming in a day or so.

In regard to remuneration: Would the exchequer stand $25 per month? With the understanding that whatever editorials I send in, or articles you might wish to use on general subjects, are gratis. At one time the Presbyterian Magazine paid me $25 an issue for my World Page, but toward the last Manzsche had to cut me down to $10 an article. I wish to help you all I can, but feel that an honorarium should be given.

I have become deeply interested in the PRESBYTERIAN. The Church surely needs your paper and I shall be glad to have a hand in making it the national weekly of the denomination.

Would you allow a suggestion or two? Do you not think the editorial page would be more impressive if the business announcement could be placed somewhere else and the whole page given over to the editorials? And printing it in two columns, instead of three? I feel that the Church situation demands a strong editorial policy and that you should have three pages, or at least two. I have gathered from my connection with the Banner that Dr. Snowden's editorial pages were deemed the chief feature.

Furthermore, I wish your finances would permit you to make the front page something more of a cover, relegating your excellent "Wings" to page two. It would give the paper a stronger appearance.

I wonder if there is any ground for the whisper I heard that Dr. Craig was going to merge with you, bringing over his endowment? I wish I were nearer you so that we might get together.

Years ago I wrote a short romance of a minister falling in love with a singer up in the out-of-doors of Northern Pennsylvania. The center of the scene was Heart's Content which has now become a State park, and I called my little story "Heart's Content." There are four chapters, each of approximately 2500 words, or possibly nearly 3000. I have let several of my literary friends read it and they are quite generous in their praise. If you think there might be room for such a feature I shall gladly send it down for your perusal.

With best wishes for rich blessings in your work as pastor and editor,

I am,

Sincerely yours,

A M Cormick.

NEW YORK LIFE INSURANCE COMPANY
51 MADISON AVENUE, NEW YORK, N.Y.

TREASURY DEPARTMENT
ALFRED H. MEYERS, TREASURER

ASSISTANT TREASURERS
GEO. B. CORTELYOU, JR.
THOMAS F. DALY
RICHARD K. PAYNTER, JR.

February 3, 1938

Mr. Stewart M. Robinson,
23 Kempshall Pl.,
Elizabeth, New Jersey.

Dear Mr. Robinson:

The date of Friday, February 25th, has been set by Mr. Wertenbaker for the next alumni history preceptorial. He has asked me to write you and advise you of this date and that the meeting will be at the Nassau Club starting with dinner at 7:15 on a Dutch treat basis as was the case last spring. The book which Mr. Wertenbaker suggests is Marquis James' "Andrew Jackson, the Portrait of a President." I would appreciate your advising me as promptly as possible if you will be able to attend this meeting.

Sincerely yours,

Richard K. Paynter Jr

Dear Brud:- Can you get me this book at library and bring it with you Sat. night? SMR

If none in lib. buy copy Univ Store

Geneva College
Beaver Falls, Pa.

OFFICE OF THE PRESIDENT

February 5, 1938

Dr. Stewart M. Robinson,
Second Presbyterian Church,
Elizabeth, N. J.

Dear Dr. Robinson:

I am embarrassed to find that I have not yet answered your letter of January 17 concerning our Geneva Chorus giving their concert in your church. Your gracious invitation which I deeply appreciated and which I conveyed to the Chorus, I failed to answer more promptly for I was waiting until I could be certain of our arrangements; and then I was laid up with a case of grippe, which has kept me in the house for two weeks. I ought to have seen that your letter was at least acknowledged.

It is extremely good of you to have the Chorus at your church again, and especially to have them on Wednesday evening. I do believe you will be pleased with their program, for we think it is truly of a high order, and the mixed chorus produces a much finer effect than the girls' club of last year. They have some sacred numbers in their program and are also using several psalms, so I think the program will not be out of place for a prayer meeting evening.

I fear it will not be possible for Mrs. Pearce and me to accompany the club this year.

The new director, Professor Gilbert, and his wife will be with them and some other representative of the college, but it appears now that we, ourselves, will not be able to make arrangements to go. If you, yourself, will make a devotional talk during the evening, I am sure it will add to the program and the members of the club will appreciate it.

Mrs. Pearce and I both remember with keen delight our visit in your home and our pleasure in your very interesting children. We would love to see them all again, as well as to renew our acquaintance with you and Mrs. Robinson. We do very much appreciate your friendship. Thanking you heartily, I am

Very sincerely yours,

M. M. Pearce

President

#

P.S. The taking of an offering will be entirely satisfactory.

Norman B. Harrison, D. D.
Pastor

Mrs. C. L. Cotter
Pastor's Assistant

Frances Harrison
Church Secretary

Oliver Presbyterian Church

Bloomington Avenue at 27th Street
MINNEAPOLIS, MINNESOTA

Foreign Missionaries
Rev. Paul Doltz, D. D.
Philippine Islands
Rev. Charles A. Clark, D. D.
Korea
Rev. Allen D. Clark
Manchoukuo
Laura J. Robinson
Pearl Strot
George C. Kraft
China
Arloene Skiff
Africa
John Mankovski
John Svutoshick
White Russia

February 5, 1938

Mr. Stewart Robinson
Editor "The Presbyterian"
1217 Market Street
Philadelphia, Pa.

My dear Mr. Robinson:

At the request of the Pastoral Committee of Oliver Church, Minneapolis, I am accepting your kind offer to call upon you if we needed your further assistance.

The Rev. Archer Anderson and Dr. Stanley Bailes whom you suggested have been very highly recommended to us when we made further inquiries from other sources, but both have recently accepted new charges, as you advised us regarding Rev. Anderson and our correspondents informed us they believed it would be an injustice to their churches to call either of these men, although the committee has not entirely accepted such an opinion as precluding our further interest in them.

We are continuing our inquiries regarding Rev. William S. Lasor. We would also value your opinion of Dr. Charles F. Ball of your city who has been recommended to us. We are interested in knowing his approximate age; do you consider him an outstanding preacher; do you think he is sympathetic toward Presbyterian benevolences; do you think he would be well liked by young people? We believe he is firmly fundamental. We are also interested in securing your opinion regarding the Rev. James R. Jackson of Philadelphia.

Any information you may care to give us will of course be considered strictly confidential and we will greatly appreciate it.

Sincerely yours,

Harry M Christensen

Harry M. Christensen, Chairman
THE PASTORAL COMMITTEE

2197 Dayton Avenue
St. Paul, Minnesota

HMC:FH

Lasor – Hard to get away for Oceanic City
Ball – Holding his own in Bethany and is fundamental although not sure he will consider any change in pastorate
Jackson – Dramatic, salesman type; good work with the young people.
formerly shocking salesman with [illegible]

SAMUEL L. GUNN
COUNSELOR AT LAW
1225 BROADWAY
NEW YORK

TEL. MURRAY HILL 4-{2884 2885

February 8th, 1938.

Mrs. Robertson
23 Kempshall Place
Elizabeht, N.J.

Dear Madam:-

This is to inform you that I represent Arthur Kleiner on his claim against you for work, labor and services in the sum of $25.00, being the balance still due since June 15th, 1936.

Due to the fact that this balance is due for some time, it is urgent that the remittance be made on or before the 15th day of February, 1938, in order to avoid the necessity of my proceeding further to affect collection of this item.

Do not fail to give this matter your immediate attention and oblige.

Very truly yours,

SAMUEL L. GUNN

SLG:EP

February 9,1938

Dear Sir:-

Please send copy of of statement of any obligation on the part of Mrs.S.M.Robinson (miscalled Mrs.Robertson) to Arthur Lneiner as alleged in your letter of February 8th.

Very truly yours,

Stewart M.Robinson

Samuel L.Gunn, Esq.

THE PRESBYTERIAN CHURCH IN THE U. S. A OFFICE OF THE GENERAL COUNCIL

THE FIELD COMMITTEE ON UNITED PROMOTION

REV. RAYMON KISTLER, D. D., CHAIRMAN

THIS COMMITTEE, AUTHORIZED BY THE GENERAL ASSEMBLY, IS COMPOSED OF MEMBERS OF THE GENERAL COUNCIL, REPRESENTATIVES OF THE FOUR BOARDS, AND PASTORS

EXECUTIVE COMMITTEE:
REV. ARTHUR H. LIMOUZE, D. D., CHAIRMAN
REV. GEORGE E. BEVANS, D. D.
REV. REID S. DICKSON, D. D.
REV. WILLIAM P. SCHELL, D. D.

156 FIFTH AVENUE, NEW YORK, N. Y.

February 9, 1938.

The Reverend Stewart Robinson, D.D.,
23 Kempshall Place,
Elizabeth, N.J.

Dear Stewart:

I am sending you herewith an article, "Planning for the Kingdom," written by Dr. Kistler. Will you regard this as our contribution for the third issue of the enlarged PRESBYTERIAN? Would you be willing to introduce it with the attached foreword?

Cordially yours,

Arthur H. Limouze

Arthur H. Limouze,
Chairman, Executive Committee,
Field Committee on United Promotion.

THE PRESBYTERIAN CHURCH IN THE U. S. A. OFFICE OF THE GENERAL COUNCIL

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156 FIFTH AVENUE, NEW YORK, N. Y.

February 9, 1938.

The Reverend Stewart M. Robinson, D.D.,
The Presbyterian,
1217 Market Street,
Philadelphia, Pennsylvania.

My dear Robinson:

I am just returning from Baltimore where we had a planning conference Monday and Tuesday,to find your letter of the fifth on my desk. You may be interested to know that Dr. Limouze made specific reference to your service to united promotion and it was favorably commented on by Baltimore Synod leaders. I think he intends to provide you with a report of this planning conference which was very unusual and helpful.

I have just written some material to submit to Dr. Limouze for dispatch to you if he thinks it valuable for your columns.

I will bear your proffer of cooperation in mind, certainly, and try to think of myself as a roving reporter for you.

Very sincerely,

HC Weber

Herman C. Weber, Director,
EVERY MEMBER CANVASS PROMOTION.

February 11,1938

Dear Mr.Fletcher:-

Thank you for sending the revised copy of the Constitution of the Evangelical Fellowship. I can accept the revisions as indicated, but do not think you have materially improved the former expression. Former Article II seems to be better because it is shorter and just Scripture.

In your revised Article III I should urge you to put sentence two first and the first sentence second. A profession of faith in the Lord Jesus Christ seems to me to come first. You had it that way in the earlier form.

In Article III, again, I think 'through yielded lives' might be omitted. Acts 1:8 does not speak of that but Rom.6:13, and the word (paristemi) means to stand on side of, or 'line up with God'. The thought is stronger than 'yielded' means to the uninitiated.

The Bible as "supreme" is not so accurate as "the only infallible". 'Supreme' suggests a scale of authorities with Bible at top, "~~infal~~ only infallible" suggests a unique authority.

Yours sincerely,

Mr.A.G.Fletcher,jr.

Princeton Evangelical Fellowship
44 Alexander St.
Princeton, N.J.
February 9, 1938

Dear Dr. Robinson,

The Constitution of the Princeton Evangelical Fellowship has received the benefit of constructive criticism by several members of the Advisory Council and Executive Board since you received your copy of the first draft. Acting on these suggestions Mr. Fullerton and I have undertaken to revise certain parts of the Constitution, particularly Articles II and III.

In view of the fundamental nature of these two Articles as the foundation upon which the whole structure of the Evangelical Fellowship is built, we are enclosing copies of them in their revised form for your approval. On the same sheet you will also find several other portions of the Constitution as they now stand after minor revisions. We would appreciate it very much if you would signify your adherence to Article III in this new form on the enclosed card and mail it to me at your earliest convenience.

We hope that you are joining with us in prayer for an increasing testimony to the Lord Jesus Christ here in Princeton.

Yours in Him,

A. G. Fletcher Jr.

A. G. Fletcher Jr.
Pres., P. E. F.

A. G. Fletcher, Jr.
D-2 Missy Apts.
Alexander St.
Princeton, N.J.

CONSTITUTION OF
THE PRINCETON EVANGELICAL FELLOWSHIP

ARTICLE I

THE NAME of this organization shall be THE PRINCETON EVANGELICAL FELLOWSHIP.

ARTICLE II

THE PURPOSE of this Fellowship shall be to the end that each member may know the Lord Jesus Christ, "and the power of His resurrection, and the fellowship of His sufferings, becoming conformed unto H is death." (Phil. 3:10)

ARTICLE III

THE BASIS OF MEMBERSHIP: "I declare my faith in Jesus Christ as my personal Sin-Bearer, my Saviour, my Lord and my God. I recognize the supreme authority and absolute trustworthiness of the Old and New Testament Scriptures as the inspired Word of God. It is my purpose to obey His will as revealed therein and to serve Him with my whole spirit and soul and body, in the strength of His Holy Spirit."

ARTICLE IV

THE ACTIVITIES of the Fellowship in seeking to know Christ and to make Him known on the University Campus shall include the following; (1) To bear united witness to the faith of its members in Jesus Christ as their personal Lord and Saviour; (2) To provide opportunity for study of God's Word, the Bible; (3) To promote Christian fellowship among Princeton University men through meetings for prayer, Bible study, and addresses by various Evangelical leaders residing outside Princeton; (4) To bear individual witness to fellow students, through word and life, to the power of the Lord to save and to keep all who trust Him, - that other students may receive Him and take a definite stand for Jesus Christ on the campus. (5) The Fellowship

shall maintain a non-denominational position at all times.

ARTICLE V

MEMBERSHIP

Section I - Any undergraduate or graduate student in Princeton University who adheres to article III and desires to participate shall be eligible for membership in the Fellowship.

Section II - Any alumnus of Princeton University who adheres to Article III and desires to participate may become an alumni member of the Fellowship.

Section III - Any student in Princeton Theological Seminary who adheres to Article III and desires to participate shall be eligible for associate membership in the Fellowship.

ARTICLE VI

THERE SHALL be a minimum annual contribution of three dollars ($3.00) for students. There shall be no stipulated dues for alumni.

ARTICLE VII

ORGANIZATION

Section I - Advisory Council

(1) There shall be an Advisory Council of Princeton University alumni in sympathy with the Fellowship, who shall serve in an advisory capacity and as reference.

(2) Invitation to serve on the Advisory Council shall be extended by the President on instruction from the Executive Board.

Section II - Executive Board

(1) There shall be an Executive Board of seven members, consisting of three alumni, three undergraduates, and the Executive Secretary.

(2) Duties. The Executive Board shall meet in Princeton at least once annually at a time convenient to its members for the purpose of deciding any difficult questions of practice, activity or faith which may be confronting the Fellowship. It will be its chief function to seek to encourage, strengthen and maintain a strong, vital, evangelical position and testimony on the campus through the undergraduate activities of the members of the Fellowship. It shall be responsible for seeing that there is appropriate leadership in Bible teaching and spiritual direction through the Executive Secretary.

(3) Officers. The senior member of the Executive Board shall act as chairman.

(4) Election. Alumni members of the Executive Board shall be elected by mail ballot of the alumni body; such ballot to be valid only if the Basis of Membership be subscribed at the time of voting. Nominations shall be made by the Executive Board.

(5) Terms of Office. Alumni members of the Executive Board shall be elected for three year terms, these terms being so arranged that one new member shall be elected annually.

Section III - Executive Secretary

(1) The duties of the Executive Secretary shall be:

(a) He shall keep in contact with the members of the Advisory

Council, the Executive Committee, and the Undergraduate Membership.

(b) He shall have charge of the Bible classes.

(c) He shall seek to encourage and strengthen the undergraduates in the Faith, and to be used as a spiritual leader and advisor.

(2) The Executive Secretary shall be an alumnus of the University, if possible. He shall be invited to serve annually by the President with the sanction of the Executive Board.

Section IV - Undergraduate Membership

(1) Officers. The officers of the Fellowship shall be the President, the Secretary-Treasurer, and such others as may seem advisable. The President and Secretary-Treasurer shall ex-officio constitute two of the three undergraduate members of the Executive Board.

(2) Duties. The President shall arrange for, and preside over, all meetings of the Fellowship, and shall act as its representative. The Secretary-Treasurer shall be responsible for keeping minutes of all business meetings; for collection, tenure, and disbursement of the Fellowship funds; and for assisting the President in the latter's absence.

(3) Election. The President and Secretary-Treasurer shall be elected annually by a majority vote of a quorum of the undergraduate members of the Fellowship at a business meeting to be held in April. The third undergraduate member of the Executive Board shall be elected at the same time in the same way. The sole qualification

for suffrage shall be assent to Article III.

(4) Terms of Office. Officers shall assume their duties at the close of the college year in June.

ARTICLE VIII

MEETINGS of the Fellowship shall be held regularly at times and places to be arranged by vote of the undergraduate members. Emphasis in these meetings shall be upon the Lordship of Jesus Christ and upon the study of the Bible as the inspired Word of God as a means to coming into a knowledge of Him in a personal vital way. All students of the University shall be welcomed to these meetings.

There shall also be gatherings for prayer and intercession at regular times.

ARTICLE IX

AMENDMENTS to this constitution shall be considered adopted on receiving a three-fourths vote of the enrolled membership.

ARTICLE X

BY-LAWS shall be adopted at any business meeting by a three-fourths vote of the undergraduate membership.

January 24,1938

My dear Mr.Fletcher:-

Mr.Fullerton showed the constitution of The Evangelical Fellowship and extended to me an invitation to become a member of the Advisory Council.

I subscribe to Article III and accept with pleasure the invitation to join the Advisory Council.

Yours very sincerely,

Mr.A.C.Fletcher, jr.

CHANGES IN THE CONSTITUTION OF

THE PRINCETON EVANGELICAL FELLOWSHIP

ARTICLE II

THE PURPOSE of this Fellowship shall be to promote among its members a deepening personal knowledge of Jesus Christ as Lord and Saviour (Philippians 3:10), and to enable them through yielded lives to make Him known on the University campus (Acts 1:8).

ARTICLE III

THE BASIS OF MEMBERSHIP: I accept the whole Bible as the inspired Word of God, the supreme authority in respect to faith and practice. I declare my faith in Jesus Christ, the Son of God, as my personal Redeemer and Saviour, my Lord and my God. I believe that all men in their natural state are lost and in need of salvation through Christ (St. John 14:6, Romans 3:23, 6:23, Acts 4:12). It is my purpose, relying on the strength of the Holy Spirit, to obey and serve Christ according to the Scriptures.

ARTICLE VI

THE DUES shall be a minimum annual contribution of three dollars ($3.00) for students. In special cases remission may be authorized by the three undergraduate members of the Executive Board acting as a committee. There shall be no stipulated dues for alumni.

ARTICLE VII

Section II - Executive Board

(3) Officers. The Chairman of the Executive Board shall be the member of the oldest class represented on the Board, or such member as he shall designate.

(4) Election. Alumni members of the Executive Board shall be elected by mail ballot of the alumni members of the Fellowship, such ballot to be valid only if the Basis of Membership be subscribed at the time of voting. Nominations shall be made by the Executive Board.

Section IV - Undergraduate Membership

(1) Officers. The officers of the Fellowship shall be the President, the Secretary, the Treasurer, and such others as may seem advisable. The President, the Secretary, and the Treasurer shall ex-officio constitute the three undergraduate members of the Executive Board.

(2) Duties. The President shall arrange for, and preside over, all meetings of the Fellowship, and shall act as its representative. The Secretary shall be responsible for keeping minutes of all business meetings; and for assisting the President when called upon. He shall assume the duties of the President in the latter's absence. The Treasurer shall be responsible for the collection, tenure, and disbursement of the Fellowship funds.

(3) Election. The President, Secretary, and Treasurer shall be elected annually by a majority vote of a quorum of the undergraduate members of the Fellowship at a business meeting to be held in April. The sole qualification for suffrage shall be assent to Article III.

(4) Terms of Office. Officers shall assume their duties at the close of the college year in June, and shall hold office for one year.

THE THEOLOGICAL SEMINARY
PRINCETON, NEW JERSEY

PRESIDENT'S OFFICE

February 14th, 1938

Dr. Stewart M. Robinson, Editor
THE PRESBYTERIAN
1217 Market Street
Philadelphia, Pennsylvania

My dear Robinson:

I am returning herewith the proof of my article on the coming of Professor Brunner to Princeton. I have made one or two corrections.

The commentaries which were sent to Professor Brunner were the following documents: (1) Constitution of the Presbyterian Church in the U.S.A., (2) Formula of Subscription taken by professors in Princeton Seminary, (3) Passages from THE CHURCH AND ITS POLITY by Dr. Charles Hodge, on the subject "Adoption of the Confession of Faith", (4)Article on "What is Meant by Adopting the Westminster Confession?" by Dr. Charles Hodge from CONFESSION OF FAITH by A. A. Hodge, (5) Excerpt from "Fundamental Christianity" by Dr. Francis L. Patton regarding the inspiration of the Scriptures.

If I remember aright, you published the Formula and Dr. Charles Hodge's article in THE PRESBYTERIAN, so that readers of the magazine will have before them exactly what was sent.

With warm regards,

Yours ever,

J A Mackay

JAM:VKT
Enc.

THE THEOLOGICAL SEMINARY
PRINCETON, NEW JERSEY

REV. EDWARD HOWELL ROBERTS
DEAN OF STUDENTS

MISS EDNA HATFIELD
ASSISTANT TO THE DEAN OF STUDENTS

February 16, 1938

The Rev. Stewart M. Robinson, D.D.,
Second Presbyterian Church,
Elizabeth, New Jersey.

My dear Dr. Robinson:-

There is only one Geneva College man in the Seminary at the present time - Mr. Samuel John Wylie, Jr., 202 Alexander Hall.

With all good wishes to you, I am,

Very sincerely yours,

E. H. Roberts

ROBERT J. GIBSON, Supt.

ATLANTIC 0539

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Feb. 17, 1938.

Rev. Stewart M. Robinson,
The Presbyterian,
1217 Market St.,
Philadelphia, Penna.

Dear Mr. Robinson:

I like the enlarged PRESBYTERIAN very much. However, there is still room for improvement. A good religious story would be interesting to our Presbyterian families. There are a number of English and American authors that would be acceptable. The Presbyterian should be distinctly religious and not secular or controversial.

I heard the other day that the Christian Observer, Southern Presbyterian paper published in Louisville, publishes 35,000 copies each week.

I would suggest you have more news about individual churches and ministers; the small churches with 100 to 150 members. Too much space is given to the larger churches.

When you come to Pittsburgh I would like to have a little talk with you about some of these matters. Also, tell Will Harbison, the next time he is in Pittsburgh, I would like to talk to him about the Presbyterian.

Cordially yours,

R. J. Gibson

Robert J. Gibson, Supt.

RJG/P

Telephone : Temple Bar 2225.
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B.17.

The Rev. Dr. Stewart M. Robinson,
"The Presbyterian,"
1217 Market Street,
Philadelphia, Pa.
U.S.A.

February 18th 1938.

Dear Sir,

I am obliged to you for your letter of the 4th of February.

I have now written to Lord Tweedsmuir (John Buchan) in the matter to which you refer and I shall report to you again in due course.

In the meantime, you might kindly let me know exactly how you propose to pay the $500.

Yours sincerely,

IMPORTANT—Authors are kindly requested to note that Messrs. A. P. Watt & Son, only accept MSS. for negotiation on the understanding that they shall not be held responsible for their accidental loss from fire or any other cause while in their offices in transit or on offer to Publishers or Editors to whom they may have been submitted in the ordinary course of business.

February 18, 1938

Rev. Stewart M. Robinson, D. D.,
1217 Market St.,
Philadelphia, Penn.

Dear Dr. Robinson:

How thrilled I was to get your last letter. I am glad that you are going to get a copy of your editorial to the Board. The last statement I hope you left as I suggested.

I will tell you what Dr. Underwood's have gone back to Korea and has been doing some high-handed things. I have a letter from Dr. Clark, of the Southern Presbyterian Mission threwing light on some things that are going on in Korea. I think it will be wise to wait until after the Board's meeting before we get other matters out to the public. We do not want to prejudge them. I feel, however, that your getting to them the editorial will be a help. It has been reported to me that Mr. James M. Speers, the Vice-president of the Board, who is acting as President while Dr. Erdman is in California, is very aggressive and quite determined to follow the mission minority's suggestions regarding the schools in Korea, which means yielding to the Government's explanation that it is all right to do obeisance. Of course you know who he is. Last year it was my biggest task to keep the Board consistently behind the great majority of the Presbyterians in Korea. In fact, when I came home there were but three or four Presbyterians in Korea who took the other side and they only because they did not want to lose the schools. I believe it would be a good plan for you to call up some of those on the Board and tell them that you are going to put the facts before the Church. Maybe that will keep Speers from using too much authority at this critical stage. I would like to keep in the background for a while yet. I feel sure that you will understand my position.

I have my article about finished and hope that you will be able to put it in, so that it will get before the whole Church in plenty of time for considerable thinking before the meeting of the General Assembly.

Again thanking you, I am,

Sincerely yours,

Geo. S. McCune

Wm. M.

(Ke. Thinking mission backer)

from Korea

I. J. Pardon this "messy" sheet - A student did the work & we are just filling a.c. quainted. Tom

19 Compton Street
New Haven, Conn.
February 18th 1938.

Rev. Stewart M. Robinson,
Editor-in-Chief
THE PRESBYTERIAN
1217 Market Street
Philadelphia, Pa.

My dear Mr. Robinson,

May I be so bold as to petition your help on a little matter that appears rather big to me?

I am preparing to write my doctor's dissertation next year in the Divinity School and the Graduate School of Yale University. My subject is: "The use of the Westminster Shorter Catechism in the religious education program of the Presbyterian churches in the United States of America." This is to be an historical study, trying to trace the actual use of the catechism (i.e., the Shorter Catechism, in particular) from about 1648 to date. I am writing under the guidance of Dean Luther A. Weigle. We are convinced that nothing has appeared treating this precise subject. And therefore the material for investigation is sure to be fairly widely scattered. My task is to find out if other scholars have found out anything of interest along this line. Therefore, I am making bold to write to all our Presbyterian publications. Would you be so good as to indicate to me any book, or article, or set of articles bearing not too indirectly on this historical research topic? Of course, I know the works of Wilberforce Eames, Paul Leicester Ford, and Benjamin Warfield; also of Alexander Mitchell, whose investigations scarcely go beyond the British Isles. I am far from having exhausted, as yet, all sources of information (potential or actual) in Yale University libraries. But I feel sure, that one who is, as you are, in touch with Presbyterian literature as a specialty, might be able to give me some helpful pointers.

I do not wish to put you to too much trouble. But I shall greatly appreciate receiving a word from you at your convenience.

Very sincerely yours,

Eric G. Haden

Eric G. Haden

February 19, 1938

The Macmillan Company
Sixty - Fifth Avenue
New York City.

Gentlemen:

Doubtless you will remember my recent correspondence in regards to the anthology which I have prepared entitled "WHAT PRICE PEACE" to which Franklin D. Roosevelt, E. Guy Talbott, Guy E. Konkel, Arthur Brisbane, Stewart E. Robinson, William H. Erb, and Hugh S. White have contributed. In previous correspondence I agreed, at your request, to permit your most honorable firm to be the first to cancer the manuscript and to give an estimate upon it. I am happy to announce to you that the manuscript has just been completed, and it is with great joy that I send it to you under seperate cover.

There are, naturally, in the manuscript several typographical and grammatical errors, which can easily be corrected, and I wish that before any action be taken in correcting the manuscript that you might get in touch with me that we may come to some agreement as to terms. The work was not written and compiled for compensation alone, but naturally it has taken an immense amount of time and work, and since the writers have been obtained upon a commission basis, we feel that we must receive some compensation.

We would greatly appreciate your attention to this manuscript, in regards to terms, in three different ways which seem most agreeable to us.

1. The Macmillan Company buy the manuscript and entire rights, including copyright, in one payment.
2. The Editor of the Anthology hold the copyright, and the Macmillan Company buy the right to publish in one payment.
3. The Editor of the Anthology hold the copyright, and the Macmillan Company pay the Editor for the right to publish, after which the Editor is to receive a certain sum from each book published.
   (In all three plans it is granted that the Editor pay the arranged compensation to each of the writers out of the money paid him for the work.

I trust that a careful consideration will be given this work, and because of the writers, their ability and wide-spread admirers, I am confident that were it to be published it would break all records for any book ever written upon that subject. However, you are the judge, and we shall prayerfully await your consideration. May God bless your excellent Company.

Very truly yours,

RAYMOND BARNETT KNUDSEN
1009 CHESTNUT STREET
EMPORIA, KANSAS

February 21, 1938

Dear Dr. Robinson:

Enclosed I am sending you a carbon copy of the letter which I sent to the Macmillan Company with the manuscript of our book. I am happy to know that you are acquainted with several employees of that honarable firm and doubtless that will have some bearing upon putting it across, although I am awaiting a reply from them upon my knees and I know that God's will will be done upon earth, even as it is in heaven, if we will but "present our bodies a living sacrifice, wholly and acceptable unto God" which is our reasonable service.

I trust that you, likewise, are remembering our work in your prayers and I am confident that we shall meet with success. Several very short articles have been published in several newspapers in order that I could get the opinions of different folk as to their attitude and interest toward such a work. Every one seems thrilled about it and I am not taking any chances whatever in letting out the Contents to the press since the copyright is applied for.

May I thank you for all that you have, and are, doing for this work and I pray that your efforts shall not have been done in vain. May God bless you.

Your friend,

Raymond Barnett Knudsen

NORMAN BURTON BARR — 927 W. Wellington Ave. — CHICAGO, ILLINOIS

February 22- 38

My Dear Dr.Robinson-

You will pardon my expression,kindly,I trust, of my surprise at your to me uncritical endorsement of "Mr.Anderson's article",in the February 17th,issue of your worthy paper-

From the point of view which Mr.Anderson,and apparentally you,yourself,take tha article is excellent-perhaps no one could do better.

But is the point of view correct? Is it true that " people dne not interested inthe church because they are not in sympathy with its purposes"?

The people of Germany,than whom none were less interested in Church both before and since the 1914-1918 period ofthe War which seems to have no end,are now crowding the evangelical churches.

Is it because every one loves a "dog fight" or a"bull"fight-any kind of a fight in which they are not in danger?Or is it because they now discover that the church stands for God and "the things of Christ"-once more?

I am profoundly convinced that there is more real-spiritual hunger and thirst among the non- church going today in our country and every where than in any time of my own life-or for long years previous.

The difficulty is that the masses ofthe people discovered that the church was on the side of the government of men rather than on the side of God and Christ -during the "world war"-especially.

Until the masses of the people become convinced from deeds that the Church of Christ istrully the Church of Christ,they will shun the doors of their community chuches what ever gospel or law is proclaimed-and however eloquently and worshipfully.

Throughout the three months' sojourn in Europe this last summer-by the generosity of our friends, Mrs.Barr and I came to realize that there was butone answer-fundamental- to the problem.

In conversation with an evangelical business man in Copenhagen,on the subject of the emptiness of the churches,he asked me straight the question "why should any man attend church today,when the church no longer proclaims the teaching of Jesus nor practices it".

Without realizing it the masses of the people have come to a faith in Jesus and His doctrine of the government of God-many of them a far truer and fullerfaith than some of those who attend church and minister to it as leaders.

In the I.W.W.Headquarters in Chicago,there used to hang a picture of Jesus,donein charcoal by an anarchist-member-of which sort there are extremely few,In removal to a new location the picture was "lost" but not before the anarchist had done a duplicate for me-

Jesus hasthe leadership of the thinking of the masses often more fully than we churchmen realize-If our "Thus saith the Lord" means"thus saith the Lord Jesus Christ"-and is so understood,the masses will attend our churches once more.

"Why call ye me Lord,Lord,and do not the things that I say" is the challenge of all of our preaching and practicingto day- thank God-as not in my lfe time-nor for at least a century in Christendom.Ifwe can match up tothat challenge wisely yet clearly- the churches will refill with the people.

The decision at Oxford this last summer,is a fairly sure indication that we are headed in the right direction- at least for these times-I think for always-future-if lost from the pulpit of the past years

Very cordially and respectfully

Norman B Barr

Editor in Chief
Stewart M.Robinson
The Presbyterian
1217 Market Street,
Philadelphia,Penn.

Albany Park Presbyterian Church
AINSLIE STREET AND ST. LOUIS AVENUE
CHICAGO

IRVING A. WEST, PASTOR
4834 N. RIDGEWAY AVE.
KEYSTONE 1444

February 23, 1938.

The Editors
The Presbyterian
1217 Market Street,
Philadelphia, Pa.

Gentlemen:

I am sending under separate cover a copy of an address which was broadcast over W. M. B. I., the station of the Moody Bible Institute, on February 20th. The title of the address is "What Must Precede An Awakening?" Perhaps you may think it worthy of publishing.

As chairman of Evangelism for Chicago Presbytery I have been greatly interested in the interest shown in Evangelsim in the past few years in the denomination. I believe that a real religious awakening is on the way if enough Christian people could fan the flames and make it into a real revival of religion.

Yours sincerely,

Irving A. West

311 Rusholme Road
Toronto Ontario
Feby 23 1938

Gentlemen:-

I am wondering if the enclosed Ms has sufficient merit to be used in some or your publication, gratis. If not, kindly return the same to me.

Yours sincerely,

Fred Scott Shepard

Fred Scott Shepard

"The Son of Man is Lord also of the Sabbath."—Mark 2:28.
"I attend Church every Sunday for two reasons; I love religion and I love England."—Gladstone.
"You can never destroy the Christian Religion as long as the Sabbath Day is recognized by man as a Divine Institution."—Voltaire.
"The core of civilization is the Sabbath."—Emerson.

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Feb 23, 38

Rev Dr Shaw M. Robinson
1217 Walnut St
Phila Pa

My dear Dr Robinson: I congratulate you on your splendid paper. The Presbyterian, it seems to grow stronger & stronger.

The State Alliance has begun to issue its magazine The New Jersey Sentinel. I am sending to you the last issue.

Very sincerely yours
Frederick W. Johnson

JOHN MILTON SOCIETY FOR THE BLIND
INCORPORATED

WATKINS 9-5164
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February 24, 1938.

The Rev. S. M. Robinson, D.D.,
23 Kempshall Place,
Elizabeth, N. J.

Dear Dr. Robinson:

Herewith some material on Helen Keller's religious outlook and faith.

For many years she has been a reader and user of the Bible. Her whole spirit seems permeated with faith and love that reveal a truly Christian attitude and character. Some time ago, out in San Francisco, she had her picture taken with an embossed gospel of John on her lap, saying:- "The Bible is the book of all books I love. I should have my picture taken with my Bible." Asked for her favorite chapter and verse, she turned to John 9:4,5. After reading which, she turned rapidly to the first chapter of John in preparation for the photographer, and read aloud the 4th and 9th verses. One present wrote of "the intense joyousness and the radiant illumination of her expression" as she read these verses.

Some years ago, at my invitation, she addressed our Bible Society group at its Friday devotional service, reciting the 23rd Psalm and giving a personal testimony.

In December, 1935, at the meeting in the Fifth Avenue Presbyterian Church in celebration of one hundred years of service by the Bible Society to the Blind, she made an address, saying among other things:

> "I never forget that the Bible is the Lord's rod and staff, comforting multitudes who, though not physically hindered, live in a vale of shadow.....The Bible is a book to live with, to think from and to die by.....The spiritual culture we derive from reading frequently this amazing Witness of the Ages is as vital as the daily bread which nourishes our bodies.....We,the Blind and seeing, the wise and simple alike, need the Bible as a "Book of Remembrance", if our spirits are to strike deep roots in faith and send up flowering boughs of achievement far into the future."

I mentioned over the phone her book, "My Religion", and the explanation of her

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*Blind

interest in Swedenborg. In that book she speaks freely of Christ as "our Lord" and quotes familiar phrases. As I look over the pages, my eye falls on quotations from Christ's words, e.g. "Come unto me"; "He that receiveth whomsoever I send, receiveth me".

With this I send a leaflet carrying her fine statement about our magazines, which throws a lovely light on her point of view.

Hoping this answer will be of service, I am,

Sincerely yours,

Lewis B Chamberlain

General Secretary.

LBC:V
Encl.

HELEN KELLER *says*

of the first and only interdenominational periodical for the Blind

" I hope that those who see will liberally support the

John Milton Magazine

so that more of those who cannot see may benefit by its guiding light.

"The Bible has been made available in every embossed type used by the sightless.

"In this rainbow of good-will the 'John Milton Magazine' stands forth conspicuously. Like a beloved friend it introduces the sightless to the personalities of the Bible in impressive situations. It lifts the low windows in circumscribed lives so that they behold the whole story of man's life as recorded in the Scriptures, until their minds are filled with the glory of the Lord. It fosters a desire to go to the Bible for comfort and joy.

Miss Keller Reading the John Milton Magazine.

"Glowing pages stretch the mental horizon, such as Dr. Poling's ringing words about immortality. Lives and works of such men as Michael Pupin and Albert Schweitzer, presented in vivid biographies, stimulate the handicapped who are determined to master fate. Moreover, with hymn and prayer it gives widely scattered individuals the sweet sense of worshiping together.

"I welcome *Discovery* for blind boys and girls because it will be to them a wonderful guide in exploring the world we live in. Happy will they be if they learn from it to see in everything God's love for His children and that life lived with Him is a constant joy."

Helen Keller

"I have been a member of the 'John Milton' family for two years and hope to remain a member indefinitely. I look forward to receiving the magazine each month and read every page. Especially did I enjoy this last number. I was recently chosen leader of the young people's Missionary Volunteer Society. If you have an extra copy of 'Discovery,' I would like to use one in my work. Several times I have read from the 'John Milton' and they enjoyed it very much."

Laoma Kellems, Stilwell, Okla.

"We have received copies of 'Discovery' and I have had my teachers read them. They are unanimous in their praise of the high quality material."

Superintendent, State School for the Blind, Muskogee, Okla.

Blind for 86 years, and 92 years old, a cheery and welcome member of any circle.

The

John Milton Magazine

now in its fourth year, is greatly treasured by its over 4000 blind readers. Those reporting church connections represent more than 50 religious bodies. But more than half of its readers give no church affiliations. Therefore, the magazine is a real missionary factor and service. It has 60 pages, 11 inches wide by 13½ inches high.

The *first half* carries informing, inspirational, and devotional articles; always a hymn, words and tune; and generally a prayer and a poem or two.

The *second half* has studies in the Bible, on Sunday School lessons in general use.

> "I think the 'John Milton' is just the nicest magazine ever. I am so glad to receive my copy every month. The articles are very helpful and interesting. It is comforting to have many of the hymns we use in church. There is inspiration in studying the precious word of God through the Sunday School lessons in the 'John Milton' and I like to follow the home readings suggested. In short, I like all of it. I know many will agree when I say it was a blessed day when the John Milton Magazine was born. Now I am going to share my Christmas with you by sending one of the nice new bills that came to me, as a slight token of my appreciation for the magazine and for your splendid work. May God continue to bless its work and its faithful workers." Grace E. Snow, Belmont, Mass.

The

John Milton Foundation

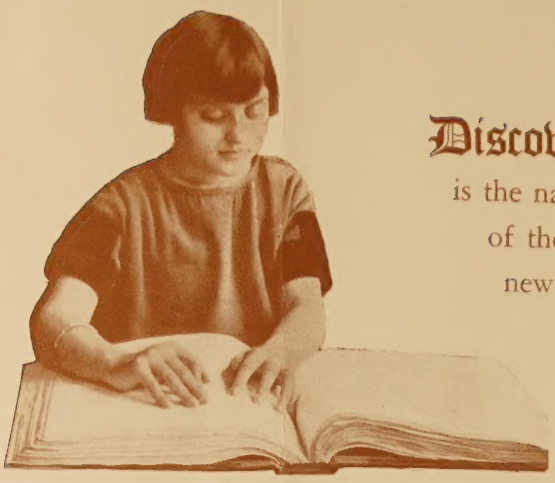
sponsored by Councils representing the Evangelical Forces of North America, and incorporated to supply evangelical religious literature to the blind—adult and youth—is publishing two magazines in Braille, the "John Milton Magazine" and "Discovery," and should publish one in Moon for old people who cannot learn Braille.

A blind evangelist in the Virgin Islands

The extremely heavy cost of Braille literature and the generally very limited resources of the Blind lead to the supply of these publications free. The Blind who can are asked to contribute toward the cost.

> "I again express my very great appreciation of the John Milton Magazine. It is truly interesting and helpful. I am in my eightieth year, and enjoy it very much. I am enclosing five dollars to be applied to the fund necessary to publish it. I give it as a thanks offering as I have done the past two years." Rev. John T. Copley, D.D., Olathe, Kansas.

Those whose pictures are on this and the last page, read the "John Milton Magazine."



Discovery

is the name

of the

new

forty-page magazine for boys and girls, the only such magazine in Braille. The title was enthusiastically chosen by Miss Helen Keller and endorsed by the other Directors, because of the whole world of new facts and fancies to be discovered in it each month by blind children, who need, in superlative degree, every possible fresh angle of approach to their unseen universe.

Through a stimulating choice of stories and articles, the editor hopes to open up those enchanting fields of imagination and love and service which can make a new earth for the young readers; and through the Uniform Sunday School lessons—also presented monthly—to give the same Biblical illumination which lights the Christian way of life for other boys and girls.

These four boys represent the 6000-7000 boys and girls in 76 state and local schools and public school classes for the Blind. The superintendent of their State School, after seeing the first issue of "Discovery," requested 50 copies for that one school.

Parents and others dealing with blind children also want the magazine.

"We feel confident that the magazine will attain its goal of building character by its stimulating contents."
Institution for the Instruction of the Blind, Overbrook, Pa.

"I have read the copy and think it splendid for the blind children. They should make wonderful discoveries in 'Discovery' for the salvation of their souls."
Principal, State School for Negro Deaf and Blind, Talladega, Alabama.

"My older pupils have finished reading your delightful new magazine, 'Discovery,' and are very enthusiastic. They are already inquiring when the next issue will come."
Instructor, Department for the Blind, Board of Education, Paterson, N. J.

"Your magazine, 'Discovery,' should prove very beneficial to boys and girls. Our children last week gave a most interesting program taken from it."
Superintendent, State School for the Blind, Baton Rouge, La.

A Blind Musician

Will You Help

1. By a generous contribution to this ministry to our handicapped friends?

2. By mediating between the Blind and your friends who may be as interested in them as you may be?

3. By a contribution, direct or bequest, to the Endowment for this continuing service to the sightless?

What Is Needed

Fully to meet the *annual cost* of these two bulky magazines in Braille—the "John Milton Magazine" for adults and "Discovery" for the young—will take $18,000.

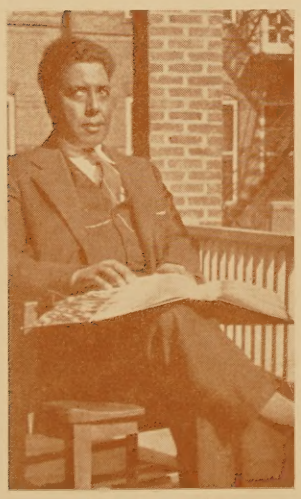
To endow this greatly needed but expensive service will take $400,000. Gifts have come.

Physically blind, but with spiritual vision

"In December, 1932 a cold in two days struck me blind. Imagine how I felt about it! Taken away from my vocation—not able to read! I had been a great reader. I became bitter and downhearted. Two years ago I learned to read braille. Sometime ago I received your most wonderful magazine for which I thank God. I think I can say that the John Milton Magazine, as Miss Keller has said, has been a source of inspiration to my soul." John L. Peiffer, Lititz, Pa.

"Please find enclosed one dollar. During the twenty-five years of my blindness, I have vainly tried to find a religious periodical that would meet my wants. Two years ago a friend had her attention called to the 'John Milton' and sent it to me. Then I succeeded in my quest. I wish to thank those associated with the publication for a truly valuable magazine." Susie B. Holmes, Brooklyn, N. Y.

"I am teaching in our Sunday School—have about thirty, ranging from sixteen to twenty-three years of age. Reading material has been very limited along that line until the issue of the 'John Milton.' The lessons given are a big help." Fred Schrepel, Madison, S. Dak.



A Blind Ex-Soldier

John Milton Foundation
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156 FIFTH AVENUE
NEW YORK, N. Y.

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DISCOVERY—for the young
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*Blind

ORGANIZED 1843

Manchester Presbyterian Church

CHATEAU AT N. FRANKLIN STREET

N. S., PITTSBURGH, PA.

REV. YODER P. LEITH, MINISTER

February 25, 1938

Editor
The Presbyterian
1217 Market Street
Philadelphia, Pa.

Dear Sir:

I am enclosing a manuscript written by an elder in my church. From time to time I have noticed articles by laymen, in your pages, and I believe this one might be of interest to you.

The author, Mr. H. L. Montgomery, is an elder in my church, and especially active in our young people's work. He also teaches the Men's Bible Class. From his own experience he has written this paper on "Why Go To Church?". It was prepared as a reaction to the many articles appearing during the past year in secular magazines on the subject of church attendance.

If you use it, you may have to cut it to fit smaller space requirements. If you find it unsuitable to your needs just now, will you kindly return it in the enclosed envelope? Mr. Montgomery expects no payment for the manuscript, if used.

Sincerely yours,

Yoder P. Leith

Yoder P. Leith

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United States Senate

COMMITTEE ON
AGRICULTURE AND FORESTRY

Washington, D. C.
Feb. 25, 1938.

Editor,
The Presbyterian,
1217 Market Street,
Philadelphia, Penna.

Dear Sir:--

I am today in receipt of a large package containing fine reprints of my article in The Presbyterian on the subject of uniform marriage and divorce laws. You were indeed generous with the supply of these reprints. Furthermore, I want you to know I appreciate the attractive and excellent form in which you have made this article available to me. I can make good use of this printed literature.

With kind regards and every good wish, I am

Sincerely yours,

Arthur Capper